

### The Word of God

**ENTRANCE HYMN** | *My faith looks up to thee (Olivet)*  
*The people stand and sing.*

Hymnal 691

*Celebrant*      Blessed be God: Father, Son and Holy Spirit.  
*People*        And blessed be his kingdom, now and for ever. Amen.

BCP p. 323

*The Celebrant says the following prayer and then the summary of the Law*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### GLORIA

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,

have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*      Let us pray.

*The Celebrant prays the Collect*

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON

Genesis 45:1-15

*The people sit.*

<sup>1</sup>Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup>And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ <sup>12</sup>And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. <sup>13</sup>You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” <sup>14</sup>Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

|               |                       |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

## PSALM

Psalms 133

<sup>1</sup>Oh, how good and pleasant it is, \*  
when brethren live together in unity!  
<sup>2</sup>It is like fine oil upon the head \*  
that runs down upon the beard,  
<sup>3</sup>Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.  
<sup>4</sup>It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
<sup>5</sup>For there the Lord has ordained the blessing: \*  
life for evermore.

## SECOND LESSON

Romans 11:1-2a, 29-32

<sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

|               |                       |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

**THE GOSPEL**  
*The people stand.*

Matthew 15:10-28

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory be to thee, O Lord.

<sup>10</sup>Jesus called the crowd to him and said to them, “Listen and understand: <sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” <sup>12</sup>Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” <sup>13</sup>He answered, “Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” <sup>15</sup>But Peter said to him, “Explain this parable to us.” <sup>16</sup>Then he said, “Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile.”

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>He answered, “It is not fair to take the children’s food and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**THE SERMON**  
*The people sit.*

**THE NICENE CREED**  
*The people stand.*

BCP p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

BCP p. 392

*The people kneel or stand. The leader and people pray responsively.*

*Leader* In peace, we pray to you, Lord God.

*Silence.*

*Leader* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Sarah Archbishop of Canterbury, Sean our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

*People* For all who serve God in his Church.

*Leader* For the special needs and concerns of this congregation.

*Silence is kept. The People may add their own petitions as the Leader adds the collected petitions of the Congregation.*

*Leader* Hear us, Lord;

*People* For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence is kept. The People may add their own thanksgivings.*

*Leader* We will exalt you, O God our King;

*People* And praise your Name for ever and ever.

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence is kept. The People may add their own petitions as the the Leader adds the collected petitions of the Congregation.*

*Leader* Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

*The Celebrant concludes with a suitable Collect.*

## CONFESSION OF SIN

BCP p. 330

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

**THE PEACE**

BCP p. 332

*The people stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And with thy spirit.

## The Holy Communion

**OFFERTORY**

*The people sit.*

**THE DOXOLOGY**

Hymnal 380 v. 3

*The people stand.*

**THE GREAT THANKSGIVING**

BCP p. 340

*The Celebrant says*

                    The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*       Lift up your hearts.  
*People*            We lift them up unto the Lord.  
*Celebrant*       Let us give thanks unto our Lord God.  
*People*            It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*[Here a Proper Preface is said].*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

BCP p. 336

### *Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

NOTE ON RECEIVING COMMUNION: *All baptized Christians are invited to receive the sacrament regardless of age or denomination. Those who have not been baptized are welcome to receive a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request.*

## POST-COMMUNION PRAYER

BCP p. 339

*The people kneel or stand. The Celebrant says*  
Let us pray.

### *Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*The Celebrant gives the blessing.*

*The Priest dismisses the People with these words*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

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The Rev. Dr. Kristine Blaess, Rector  
The Rev. Michael Whitnah, Associate Rector  
The Rev. Josh Wilson, Pastoral Resident

Morris Hamby, Pianist

Lector: Martha Tolbert

Intercessor: Larry Tolbert

Chalice Bearer: Jennifer Groth

Ushers: Mike Groutt, Dixie Groutt

Altar Guild: Victoria Atamer, Helen Bayne, Dixie Groutt, Janice Wilson

Flowers by the Flower Guild

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## FLOWER DEDICATION

The flowers on the altar are given to the Glory of God by the Flower Guild.

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## PRAYER CONCERNS

**For those with cancer:** Anna Dean, Betsy, Dennis, Doug, Earl, Jeff, Leigh, Lois, Mandy, Margaret, Mandy, Mark, Marsha, Mary Beth, Matt, Molly, Pat, Sage, Sandy, Scott, Sherry, Tim, Todd, Trevor, and Zanie.

**For those in cancer remission:** Andie, Jim, and Katarina.

**For those healing from surgery:** Heather, and James.

**For those with disabilities, their families, and their caregivers.**

**For those experiencing mental health issues.**

**For those with other needs:** Aiden, Alyssa, Bernice, Bob, Byrena, Cleo, Crystal, Dan, David, Jane, Emily, Erika, Greg, Hannah, Henry, Hope, Jack, Jennifer, Jerry, Joe, Kaitlyn, Kandace, Kim, Lisa, Marcie, Marian, Martha, Miranda, Nicole, Pam, Poston, Rhonda, Rylan, Sarah, Vanessa, Waylon, and Zach.

**For those imprisoned including:** Charlie, Corinio, Gregory, Joe, Michael, Tyrone, and Tyler.

**For those experiencing homelessness including:** Adrienne, Andrea, Carol, Cindy, Connie, Deborah, Donna, Jacki, Jeri, Jessica, Joe, Kanesha, Kelsey, Kimberley, Kristi, Laura, Leanna, Lonetria, Lori, Melissa, Renada, Sharon, Tiffany, and Trista.

**For all veterans and those in military service and their families, including:** Benjamin, Brianna, Chris, Christian, Evan, Gaven, Grace, Jeffrey, Josh, Nate, Topher, Trevor, and Sean.

## SUNDAY WORSHIP

- 7:30 a.m. | **Holy Eucharist Rite I**, Gospel Piano
- 8:30 a.m.-12:30 p.m. | **Nursery available**
- 8:45 a.m. | **Holy Eucharist Rite II**, Ancient and Modern
  - **Children's Church**, Parish Hall, 2nd floor
- 10:00 a.m. | **Christian Education**
  - **Parents' Group and Rector's Forum Combined** | Parish Hall, 1st floor  
"Make-A-Will" will be led by our very own Dr. Keith Gamble, MTSU Professor of Finance. He will discuss estate planning and why writing a will is a practical act of love for your family and a deeply faithful exercise of stewardship as it removes the burden of uncertainty from those you love and ensures your values are clearly reflected. If you are unable to attend but would like to learn more, either scan the QR codes listed under Announcements or visit our website: <https://stpaulsmurfreesboro.mygiftlegacy.org/>.
  - **Catechesis of the Good Shepherd** | Kindergarten and 1st graders, Atrium Level I; 2nd and 3rd graders, Atrium Level II; 4th and 5th graders, Atrium Level III; Parish Hall, 2nd floor
  - **Youth Sunday School**
    - Middle School (CGS IIIB) | Sewanee Room, Parish Hall 2nd floor
    - High School (Jesus' Sermon on the Mount) | Christian Education Rooms, Parish Hall, 1st floor
- 11:00 a.m. | **Holy Eucharist Rite II**, Choir, Organ, and Livestream
- 5:00 p.m. | **SNL**, Youth Room, St. Margaret's Hall, 2nd floor

## WEDNESDAY WORSHIP

- 7:00 a.m. | **Holy Eucharist Rite II**, St. Andrew's Chapel
- 6:30 p.m. | **Evening Prayer**, St. Andrew's Chapel  
In Evening Prayer, we proclaim the glorious works of God in history and in the life, death, and resurrection of Jesus Christ, as we respond with praise, penitence, prayer, and obedience. Please join us.

## ANNOUNCEMENTS



### Alpha—Registration is OPEN!

Alpha 2026 is just around the corner, and we want you and a friend to come. Scan the QR code to get more information or to register for Alpha, a faith journey that has impacted lives at St. Paul's and around the globe. Sessions start September 13 and include dinner, time to connect in a small group, and meaningful talks about Christ in our lives.



### Make-A-Will: Continuing the Conversation | Sunday, August 18, 11:30 a.m. | Parish Hall

Today during the Rector's Forum our very own Dr. Keith Gamble, MTSU Professor of Finance, leads a class speaking about the importance of personal estate planning. Writing a will is a practical act of love for your family and a deeply faithful exercise of stewardship. It removes the burden of uncertainty from those you love and ensures your values are clearly reflected. Members from the planned giving committee will continue this conversation and be available to answer any questions during the monthly Senior Brown Bag Lunch. If you are unable to attend but have questions, please reach out to [1892Society@stpaulsmurfreesboro.org](mailto:1892Society@stpaulsmurfreesboro.org).



Learn More



I have a will.

### Senior Brown Bag Lunch | Tuesday, August 18, 11:30 a.m.; Parish Hall

Seniors, join us every third Tuesday for food and fellowship. In August, the 1892 Society team joins us for Make-a-Will Month to share easy tips on planned giving. Bring your lunch and join the table!

### Parents' Night Out | Friday, August 21, 6:00 p.m.-9:00 p.m.

Our Nursery hosts a Parents' Night Out on the 3rd Friday of each month. Each event is full of activities, snacks, and games. This event not only provides a fun time for our children at the church, but it also helps to give parents of young children a night to nurture their relationship with each other. Email [nursery@stpaulsmurfreesboro.org](mailto:nursery@stpaulsmurfreesboro.org) with questions or to sign up. You may also sign up on the sheets provided outside the Nursery and next to the Parish Hall elevator.

### Semi-annual Meeting and Welcome Back, Rev. Kristine | Sunday, August 23, 10:00 a.m.; Parish Hall

The semi-annual report will be presented, then join us in welcoming the Rev. Dr. Kristine back from sabbatical. We will gather together with bagels, muffins, juice and coffee provided.

### St. Paul's is Going to College | Tuesday, August 25, noon-4:00 p.m.

Do you know any students at MTSU, or anyone who works on campus? Please encourage them to stop by the St. Paul's table at the MTSU Student Union. We'll be there with invitations to sign up for Alpha and to join us for worship. Please pray for our presence on campus and we encourage you to join us as we reach out to our neighbors at MTSU. Questions? Contact Lynne Miller ([led.miller@icloud.com](mailto:led.miller@icloud.com))

### Young Adult Group | Sunday, August 30, 5:00 p.m.; Christian Ed rooms, Parish Hall, 1st floor

St Paul's young adult group is back! If you are an undergrad, a grad student, just out of high school, in trade school, a young person between 18 and 25 still deciding where life will take you, any or all of these, please join us Sunday evenings from 5:00-7:00 p.m. for a meal and spiritual reflection. For info on other social events, contact Jan Wilson at [wilsonj3313@gmail.com](mailto:wilsonj3313@gmail.com) or Fr. Josh at [josh.wilson@stpaulsmurfreesboro.org](mailto:josh.wilson@stpaulsmurfreesboro.org).

### Arts, Crafts, Tea, and Toast | Saturday, August 29, 11:00 a.m.; Christian Ed Rooms, Parish Hall, 1st floor

Join this women's group on the last Saturday of each month for fellowship, activity, food, and prayer. Contact Susanne Hebden at [hebden.susanne@gmail.com](mailto:hebden.susanne@gmail.com) with questions and to RSVP.

### Food Drive Update

The August Food Drive collected 572 items and \$935 for Nourish food bank. The next Food Drive is scheduled for October 25. Thank you to the St. Paul's community for your continued support of this ministry.

## Serve in Worship

As we gear up for the start of a new program year, you may be thinking of ways in which you would like to more actively participate in our worship services. St. Paul's provides many opportunities for us to use our gifts and help others connect with God. If you are interested in serving on one of our worship teams or have any questions, please contact the appropriate team leader listed below. You may also visit our website for more detailed information about each team:

- Serve as an **Acolyte**: contact George Carlson, Verger and Acolyte Master, at [VistanTN@BenLomand.net](mailto:VistanTN@BenLomand.net) or 931-307-9094 (call/text).
- Serve as an **Usher**: contact [ushers@stpaulsmurfreesboro.org](mailto:ushers@stpaulsmurfreesboro.org), or call/text Mary Probert at 615-743-5693.
- Serve on the **Altar Guild**: contact Gina Garner at [altar.guild@stpaulsmurfreesboro.org](mailto:altar.guild@stpaulsmurfreesboro.org) for questions.
- Serve on the **Flower Guild/Junior Flower Guild**: contact Sudi Luboniecki at [sudi624@gmail.com](mailto:sudi624@gmail.com), or speak with her on Sunday mornings.
- Serve on the **Intercessory Prayer Team**: contact Kristi Hay [ianandkristihay@gmail.com](mailto:ianandkristihay@gmail.com) for questions.
- Serve on the **Tech Team**: contact Adam Thrash at [tech.team@stpaulsmurfreesboro.org](mailto:tech.team@stpaulsmurfreesboro.org).
- Serve as a member of the **Choir**: contact [music@stpaulsmurfreesboro.org](mailto:music@stpaulsmurfreesboro.org).
- Our youngest musicians may wish to join **Choristers**: contact [music@stpaulsmurfreesboro.org](mailto:music@stpaulsmurfreesboro.org).

## Offering

To make an offering online with your debit/credit card, scan the QR code with your smart phone camera. A link will appear, click on it to open our website's giving page. You can select the fund you want to give to (i.e. pledge fulfillment, general offering, CONNECT, etc.) and leave a note in the memo line, if desired. Text giving is also available, text GIVESTPAULS along with giving amount to 73256 (ex., GIVESTPAULS \$10)

