



THE Epistle

Faith & Good Works

SPRING 2026



▶ The Blessing of Sabbatical

by The Rev. Dr. Kristine Blaess, *Rector*

This spring and summer I'll be taking a sabbatical in two parts, and I want to thank you for this gift of time. I'm in my seventh year of ministry with you; we have walked through our share of both challenge and tremendous blessing!

The word "sabbatical" comes from *Sabbath*: time God creates for rest, delight, and abiding in his presence. I am excited to spend time with family, do some traveling, reading, and writing, and have more time for prayer and exercise.

Sabbatical is also a time meant to bless St. Paul's. While I am away, you'll be learning and growing too! This Lent, our Vestry and Scatter Task Force have invited you to participate in the Scatter Survey. This is a chance to learn more about who we are and the gifts God has placed among us. This summer, you'll be exploring *faith and good works* together.

My sabbatical is in two parts: As this Epistle goes to print, I am away for a month exploring Spain with husband Michael and will return March 23. Then early May through early August, we plan to visit my family in Montana and Michael's family

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▶ Come on in! Go back out!

by Michael Whitnah, *Associate Rector*



When the doorbell rings, it's most often the neighborhood friends seeing if our kids are ready for the day's adventure. This is great! We're blessed by a wonderful, safe street and community for our kids to play in.

Slightly less great is when the invitation and discussion lingers on the threshold

... and it's 20 degrees outside. "You're letting all the cold air in!" Are you coming in or going out? Either is great, and that's what doors are made for anyway. Come on in, or go back out. Go for it! That's the door's job, after all.

The door is open. Come on in. This is the invitation at the heart of our Alpha

ministry. As we go through life, at some points in our lives we ask some of life's biggest questions. *Is there more to life than this? Why do bad things happen in the world? Am I loved? Is there even a god?* Alpha is a warm, inviting community where we are given the space to ask these types questions

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Kristine[†] *Continued from page 1*

in Arizona, visit friends in North Carolina, and otherwise lie low at home, catching up on reading and writing.

When we come back together, we'll share stories of what God has been up to. I can't wait to see how he uses the time. We can be sure that God has wonderful plans for us, plans for blessing and growth. ■

Yours in Christ,

Kristine +

The Rev. Dr. Kristine Blaess, *Rector*

Michael[†] *Continued from page 1*

around a table with people who become friends. When we walk through this door, we get to hear some of the ways that Christians answer these questions. Mostly, however, Alpha is about encountering the love of Jesus Christ, through the power of the Holy Spirit. The door is open. Come on in.

But, doors also open so that we can go back out. The love of Jesus Christ compels us to go out into the world. Our worship ends each week with a dismissal: go out! *Scatter* back out into the world. When we gather together, we are nourished by Word and Sacrament, and we are refreshed by being with each other. But we don't stay in the sanctuary all week. Faithful living takes place in our workplaces, our families, our communities. The door is open. Go back out.

One of the real gifts of our Anglican tradition is a commitment to "both/and" ways of thinking. Two (or more) things can be true at the same time. So, saying that worship is holy, or that the liturgies we celebrate are sacred, does *not* mean that everything else is unholy. Worship is essentially important. And so is work. Work is part of the goodness of creation, and so is walking and talking with God at fixed times (cf. Genesis 2). Coming in to worship and going out to work; these are not competing visions of faithful living. They are complementary. Doors are open so that we can come in (Alpha), and so that we can go out (Scatter).



As our Alpha team is preparing for our next program, we say, "Come on in!" And even more, "Who will you invite to participate in Alpha this year?" Who in your life could be welcomed in to the love of Jesus more fully this fall? It'll probably be someone out in the world, someone in your places of vocation, your work and your homemaking. These are the places where we seek to live faithfully, trusting both that God cares about every square inch of our lives and that God will show up in the most everyday of circumstances.

The door is open. Come on in!

The door is open. Go back out!

Michael +

The Rev. Michael Whitnah, *Associate Rector*

Exploring Faith & Good Works

by Gina Urban

St. Paul's is preparing for a season of growth.

As Kristine+ discussed at the Annual Meeting in January, this growth is guided by four principles:

- **Discipleship**, which is central to our mission. We aspire to deepen our leadership pool with vocationally informed discipleship.
- **Racial reconciliation**, via seeking community with our black sister churches. (See Daus Studenberg's article in this issue.)
- **Seeking God's Kingdom** as we grow our worship opportunities, including a new 8:45 Ancient-Modern Service.
- **Starting a conversation** about faith and work—sharing our God-given gifts.

Kristine's sabbatical introduces the opportunity for her, and the congregation, to begin intentional conversations about faith and good works.

The Blessing of Sabbatical

A sabbatical allows a priest to step away from the daily demands of ministry for intentional renewal, reflection, and prayer, and prepare to re-engage ministry with renewed clarity, joy, and creativity. It also invites the congregation into its own season of renewal and growth.

Our Vestry and Scatter Task Force have been developing plans for our church family to explore faith and good works. This spring and summer, parishioners will consider the gifts and calling God has placed upon us as individuals, and how God continues to call all of us at St. Paul's forward.

While Kristine+ is on sabbatical, St. Paul's will be engaged in its own formation and renewal. Our focus will be:

- Reflecting on faith and good works, and
- Deepening our connections with one another by exploring our varied callings—helping us find places to use our gifts, and to develop as leaders.

To support this work, we are participating in Made to Flourish's Scatter survey, which helps congregations integrate faith and daily work. Please see Deacon Josh Wilson's article beginning on page 5.

Equipping people where they are scattered

According to Made to Flourish, one-third of Christians wish they had a clearer understanding of how they should use their gifts and talents to serve God.

As Kristine+ said, "We believe God has made each of us with unique skills, abilities, and callings. God values all contributions, measuring success not by compensation but by faithfulness to your calling."

The five-to-ten-minute Scatter survey collects data on parishioners' daily work, skills and passions, sentiments and practices, and church engagement, with the goal of identifying how St. Paul's can better equip and support parishioners in their daily work. And "work" refers to all forms of industry—employment, retirement, volunteering, caregiving, homemaking, parenting, studying, or even seeking employment.

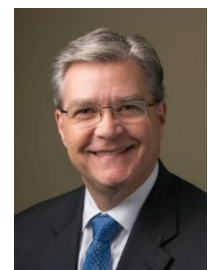
According to Kristine+, Scatter will help St. Paul's offer care, encouragement, and support, to equip parishioners for their daily lives.

Faith & Good Works

Ed Arning and David Green are the communications team for this project. Their tagline is, "Let's have a conversation: Faith & Good Works."



Ed Arning



David Green

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According to David, “Scatter will help us see the full picture—where and how we spend our time, (i.e., where we are scattered,) *and* where we need encouragement or support.”

Made to Flourish developed Scatter to substantiate its founders’ belief that being a Christian is not just about two hours on Sunday, but also about what we do on Monday to Saturday. “Scatter has a national footprint in evaluating these opportunities,” Ed said. “I attended their conference in Kansas City and was very impressed with the organization. They have a track record of dealing with issues that transcend all Christian denominations regarding how faith comes to play in our workplace environment.”

According to Made to Flourish, Scatter will help us:

- Pray more intentionally,
- Shape our teaching and formation,
- Develop relationships, and
- Identify connections between people who might help one another.

In other words, Scatter will identify how our church can best equip faith, and how reaffirming our faith on Sunday helps inform how we live our lives the rest of the week.

“With a changing demographic at St. Paul’s as some folks are aging out, it is time to seek ways to bring people into our downtown congregation,” Ed said. “The Rutherford County area is experiencing dynamic growth, and we want to roll up our sleeves and figure out where there is opportunity for our parish’s growth, and how we can grow together in a faithful way. We hope to identify areas that connect us by what we do with our faith when we leave church on Sunday.”

Where do we go from here? David estimates that analysis of the Scatter results will take us into late Spring/early Summer. “Our intention is to use Scatter for awareness and connection,” he said. “I hope we’re able to take a closer look at the energies we have within our parish that are not necessarily visible on Sundays, and use them to focus on opportunities to help bring Christ back into our community. This is an opportunity to develop synergies to enhance our ministries.”

As Ed summarized, “Scatter will provide us with fertile ground to come together in a new arena—in the workplace conversation.”

What is Made to Flourish?

In 2015, the Reverend Tom Nelson and a team of church, business, and private sector partners launched the Christian organization Made to Flourish to “empower a growing network of pastors” to better engage, equip, and encourage each other as they integrate a more robust theology of faith, work, and economics into their churches.

St. Paul’s received a grant from Made to Flourish to assist in the funding of our Pastoral Residency, and is currently participating in Made to Flourish’s Church Practicum, to conduct the organization’s Scatter survey.

According to its website, “Closing the gap between Sunday and Monday is why Made to Flourish exists.”

According to Rev. Nelson, “To see the truth of the gospel in every day, in every kind of professional or nonprofessional work, this is where we must begin. And this is why we are here at Made to Flourish.”

Built into a Spiritual House unto a Holy Priesthood: The Scatter Survey at St. Paul's

by The Rev. Josh Wilson

Returning home one Sunday evening to Nashotah House from Fort McCoy, WI—this was back in the Spring of 2024 while I was still in seminary—having completed a four-day field exercise with the Army, I remember putting my hand on the doorknob and having the thought, “Well, that was fun. Back to ‘real life’ now.” Almost as soon as the thought had run through my mind, a second thought struck me, “No, this was not a return to ‘real life;’ there was plenty of ‘real life’ in seminary, and there was plenty of real life to be lived and experienced in the Army.”

I have reflected on that weekend many times. That was the weekend one of my Buddhist soldiers pulled me aside to ask, “Hey Chap, why do Catholics and Protestants hate each other?” That was the weekend one of my devout Roman Catholic soldiers asked for counsel on how to hold the military life and values alongside Roman Catholic moral teaching. That was the weekend I counseled a young officer in crisis. While the life lived in seminary was different in many ways than life lived in the Army, all these situations that I navigated through that weekend at Fort McCoy were informed and shaped by the Scriptural and theological framework I was putting together in the life of the Church at seminary.



December 2025, Josh officiates chapel services with Soldiers at a weapons qualification range.

Over the next few months, St. Paul's is engaging in an on-going conversation of faith and good works; or, what does it mean to live faithfully in the world, in our community, as the Body of Christ? The Scatter survey is a tool, provided by the Christian organization Made to Flourish, to help facilitate that conversation. So, the Scatter survey is not the ends, it is a way to get at this conversation. My role, as the clergy representative on the St. Paul's team who has taken the lead on this conversation in the parish, is coordination and framing the conversation Scripturally and theologically within the Episcopal and wider Christian tradition. That is what I would like to take a moment to do right now. So, let's have a conversation . . .

The Apostle Peter writes in his first epistle to Christian groups scattered throughout Asia Minor, “Come to him [Christ], a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.”¹ What we need to think about from the start is that the Christian life is lived *in* the Spirit *through* the Son to the Father.² This is the classic Trinitarian formula; who God is and the oneness of his Nature, revealed in the architecture of our salvation worked through the working of the Three Divine Persons in the economy of the One Godhead.³ This formula means, on a very personal level, that we are invited by grace, to stand in the place of the Son by Nature, and say, “Our Father . . .” Jesus speaks to the Father *for* us, and we speak to the Father *in* him.⁴ We are made the Body of Christ in the mystery of the Trinity, and in the Trinity, Christ is the mystery of our salvation.⁵

If we are the Body of Christ and Christ is ascended into heaven, then in the pouring out of the Spirit at Pentecost, the Church is the Body of Christ Sacramentally on earth. Its mission is to make known that mystery of Salvation in Christ: the Gospel, the healing of sin-sickness and restoration of Creation to God.⁶ While the priestly and intercessory nature of the Church finds its fullest expression

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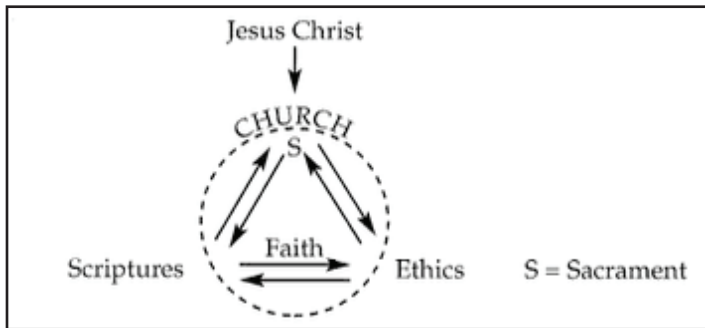


Image: Louis-Marie Chauvet, *The Sacraments*, 28

in the offering of the Eucharistic Sacrifice, we cannot pray for our daily bread, the flesh of Christ offered for the life of the world,⁷ without recognizing and addressing the needs of the world.⁸ So we have an intrinsic connection between Christian worship and living justly: faith and work.⁹

So, let's have a conversation about faith and good works. Let's have a conversation about what it means to be formed into the Body of Christ. We have had 80 individuals respond to the Scatter survey which represents 34% of our average Sunday attendance from the 2025 Annual Report.¹⁰ In late March/April, our St. Paul's Scatter team will meet with representatives from Made to Flourish via zoom and in

person to discuss the "so what" of the survey: its indications and opportunities. This will guide our ongoing conversation into the Summer and beyond of what it means to be the Body of Christ in Murfreesboro. It is too soon to say exactly what that will look like or how Scatter will shape our conversations and our next actionable steps, but God is working through his Church, and he invites all of us through Christ to share in his divine plan to bless all the peoples of the earth.

Thank you to everyone who has taken the survey and joined our ongoing conversation regarding how our faith informs how we live our lives. If you have not yet joined the conversation, please do so; you can take the Scatter survey at the following link or scan the QR code below.

Link to Scatter: <https://scatter.us/stpaulsmurfreesboro>



In Christ,

¹ 1 Peter 2:4-5, NRSV.

² See in addition to 1 Peter: Galatians 4:4-7; Rom 5:1-5, 6:3-4, 8:9-17; Ephesians 1:13-14; and Hebrews 2:14-18, 9:11-14.

³ "The 'economic' Trinity is the 'immanent' Trinity and the 'immanent' Trinity is the 'economic' Trinity," or, God is as he has revealed himself to be in our Salvation. See Karl Rahner, *The Trinity* (New York: Herder & Herder Inc., 1970), 22.

⁴ Rowan Williams, "Prayer" in *Being Christian: Baptism, Bible, Eucharist, Prayer* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2014), 62-64.

⁵ Ephesians 1:3-14

⁶ See: John 16:7; Acts 1:6-11, 2:1-4; Ephesians 3:5-6; Colossians 1:15-29; 1 Corinthians 2:6-13

⁷ John 6:35-59

⁸ Gregory of Nyssa, *The Lord's Prayer and the Beatitudes*; quoted in Rowan Williams, *Being Christian*, 72-73.

⁹ As depicted by Louis-Marie Chauvet's graphic and discussed by him in *The Sacraments: The Word of God at the Mercy of the Body* (Collegetown, MN: Liturgical Press, 2001), 28-31.

¹⁰ Average Sunday Attendance in 2025 was 233. *Made to Flourish* considers a response rate between 25-35% of the participating adult congregation as normal participation in the survey.

| The Scatter Task Force |

by Cleve Harrison

St. Paul's has been an important part of my life since I joined the church in 2018. The abundant welcoming of the congregation has been a source of both happiness and pride. When Deacon Josh reached out in December to ask if I was interested in joining the Scatter team, I was beyond excited.

Did you know that the members of St. Paul's and their ideas, talents, and experiences have made the church what it is today? When the Nave was being built, for example, the ideas of St. Paul's parishioners were integral to the design of the building. The congregation insisted, for example, on the inclusion of a functioning nursery. It is your ideas and backgrounds which help mold who we are and what we do.

So, what is Scatter?

Scatter is a survey from Made to Flourish that helps religious organizations get our members excited about where they can be more active or fit in based on their talents and skills. The Scatter survey also fits into the church's strategic plan established in 2021. Our Vision is to be the thriving body of Christ, where members are transformed by the Holy Spirit through sacramental worship, life-long

formation, heartfelt hospitality, and holistic stewardship. In the category of Creating an Academy of Ministries, our strategic plan calls for us to invest in people of all ages to help them grow into the full stature of Christ and be mobilized into their Christian vocation.

Scatter is a short 5–10-minute survey and is very easy to fill out. A QR code and link have been shared in the weekly eNewsletter and bulletins, though anyone on the Scatter team can help members complete the survey at any time. Our hope is to expand on the talents of our beautiful congregation to help them find where their experiences and skills can merge with St. Paul's.

Working on the team has been amazing. We have a great group of people and I am honored to be working with them. The team consists of Deacon Josh Wilson, Ed Arning, David Green, Susanne Hebden, Lance Ikard, Janice Wilson, Katie Enzor, and me. A wonderful group of people with a diverse set of backgrounds and experiences. We can't wait to share the results and continue to build the future of our church family.



The Sonshine Ministry: Faith & Good Works in Action

by Ashley Heren

The Sonshine Ministry hosts quarterly multi-generational gatherings and advocates for increased accessibility and accommodation in St. Paul's programs and facilities, and offers education for our whole parish to learn about our sisters and brothers who are living with a disability or who are neurodivergent. The ministry was formed by people who used the skills and passions from their weekday vocations to serve people living with a disability and/or neurodivergence and their caregivers.

Amanda O'Connor recently relaunched the ministry with the help of Ione Smith, Barbara Sullivan, Melissa Hamby, and Heather Studenberg. Ione is a Pediatric Speech Language Pathologist for people aged 0-21, dealing with everything from developmental delay to Down Syndrome, autism and a variety of syndromes. Barbara has been an integral part of the Vestry and parish life, and Melissa is a long-time parishioner and mother of a child who had disabilities and knows acutely the needs of members at St. Paul's. Heather has a big-picture sense of parish life and is able connect people that we might not be aware of.

Amanda and her husband Ethan have been active members of St. Paul's for over 10 years. You'll find them both in the choir, and Amanda leads our Chorister program. Amanda began the Sonshine ministry when she and Ethan found, as a family living with a disability, that it was getting increasingly difficult to attend church and join the activities St. Paul's was providing. She saw a need for their family and others at St. Paul's to share awareness and build supportive community.

In her day-to-day life, Amanda is a homeschool mom of three kids and a music teacher. Both those professions influenced her work with the Sonshine Ministry. "I have to meet my kids and my students in their abilities and in the method that fits their learning styles. That's what God does for me and that's what I want to help St. Paul's do as a church. My music students have a variety of abilities and need a variety of methods because all of my kids learn in different ways." said Amanda. "My vocation requires me to organize people and pay attention to all sorts of abilities, learning styles, and needs. So, in the Sonshine Ministry, I'm able to use those skills to make a relationship with God accessible to those whose needs are non-typical." Amanda uses her knowledge of different teaching styles and approaches to advocate for effective ways

St. Paul's can engage worshipers who have a wide range of abilities, learning styles, and needs.

Ione Smith now leads this ministry and uses her experience and skills working with people with disabilities, combined with the attention and care she developed in her faith, to guide the Sonshine Ministry. She sees St. Paul's as being in a unique space within our community. "My work inspired my involvement because I saw that many of the kids I work with do not have any community or church family outside their immediate network. I hope to create a community and support network that I can invite these families into, to really belong. Lots of churches in town have ministries especially for kids; but not everyone wants to go to a huge church. St. Paul's can provide a multi-generational environment for people who might not fit into other churches," she said. "Then I learned from Heather and Amanda that there are already special needs families within St. Paul's. My daily work showed me the need and how we could help specifically."

The upcoming goals for the group are to expand the community to support the caregivers who are looking for friends to walk with, and identify the accommodations needed by our members who already want to attend church or serve. Additionally, the ministry continues to host quarterly meetings to build community and explore a buddy system for those attending services. They also have plans to get a handicap door installed this spring.

In April, they will have a special guest at Christian Education to talk to the whole parish about ministry to the disabled.

Jesus said, "Whatever you do for the least of these, you have done to me." The first martyr, Stephen, was not an apostle or evangelist, but a person who used his administrative and organizational skills to meet the practical needs of his community. Just as the Sonshine ministry enables children and adults with disabilities to be part of our church, Amanda invites the rest of St. Paul's to attend the Sonshine events, or help with an event, to show our love of and support for the disabled community in our own church. No special skills are needed except a loving heart.

Toward Racial Reconciliation

by Daus Studenberg

For two weeks in February, St. Paul's Episcopal Church and Allen Chapel African Methodist Episcopal Church (Allen AME) united in a beautiful display of community, love, and a celebration of diversity, proving that we can be one voice. The occasion was the celebration of Absalom Jones' Day. Absalom Jones was the first African American ordained in the Episcopal Church, in September 1802.

During our joint worship service at Allen AME, I was deeply moved by the story of a respected retired Murfreesboro City school teacher, who courageously shared her childhood experience of being denied the right to ride a bus and facing ridicule from the kids that could as they rode by on the bus. Her mother's calm yet determined advocacy led to a remarkable victory, securing her daughter's right to ride the bus.

The emotion of those two services that swelled within me is indescribable, but in my typical unconventional way, I can only liken it to the exhilaration of leaving an electrifying metal concert, high-fiving strangers in a shared celebration of unity and understanding.

It was a powerful testament to the transformative impact of compassion, empathy, and kindness. Not a single voice spoke of scripture laced with hatred, nor was a finger pointed in judgment. Instead, the message was one of unconditional welcome and acceptance. I really needed to see these two services; it was good for my soul.

It was a truly uplifting experience, a reminder that there are not just a few good people in this world, but a whole community. Calm persistence, empathy, and a heart guided by kindness can be the catalyst for healing and transformation. Our kids got to attend as well. I hope they will look back in fondness at this very moving experience.



Joint service at Allen Chapel African Methodist Episcopal Church



St. Paul's was recognized as a partner in ministry with First Baptist Church, Castle Street, at their 1st Annual Emerge Celebration.

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Mathew 5:16

Book Review | Connecting Faith & Good Works

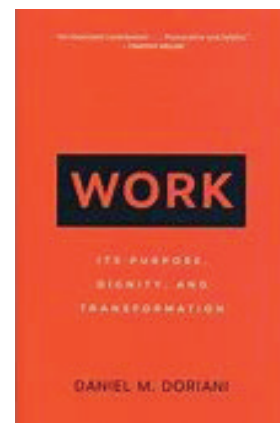
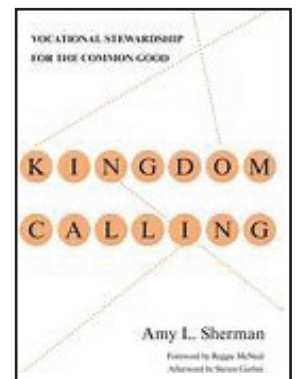
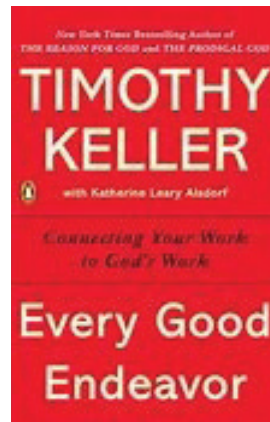
by Dr. David L. Rowe

One of the principal questions of the Christian life is, how can I take the faith I express on Sunday and apply it consistently in my life outside the church in the rest of the week? So often, the church emphasizes raising up workers *for* the church *within* the church. Indeed, in ancient Rome an *evangel* was the messenger the emperor sent to the communities of the empire with *good news*; in other words, sent home. An *apostle* on the other hand is a messenger sent *out* into the world. The question we are raising in our focus on faith and good works is, how can we be apostles in the environments in which God has placed us? Or, as we used to say in Cursillo, how can I bloom where I am planted? Three recent additions to the library offer guidance on how to do it.

Timothy Keller, prolific Presbyterian pastor, writer and teacher, in *Every Good Endeavor: Connecting Your Work to God's Work* (New York: Random House, 2012) explores the role that work plays in God's plan for creation. The key to dedicating one's daily work to God, he says, is by claiming our work as *vocation*, or calling, building into our labor the realization that God calls us to the labor for a high purpose. He quotes Robert Bellah who in *Habits of the Heart* called for "a return in a new way to the idea of work as a contribution to the good of all and not merely as a means to one's own advancement." (1-2) His chapters explore God's plan for work as the means for community flourishing.

In a similar vein, Amy L. Sherman calls for discipling Christian work as vocation to and in the communities in which we live. In her book *Kingdom Calling: Vocational Stewardship for the Common Good* (Madison, WI): IVP Press, 2011) she "takes her text" from Proverbs 11:10, "When it goes well with the righteous, the city rejoices." (NRSV). Building rejoiced cities requires the "*intentional and strategic deployment of our vocational power—knowledge, platforms, networks, position, influence, skill, and reputation—to advance foretastes of God's kingdom*" [italics hers]. The rest of her book is a practical guide to doing that beginning with a theological foundation and then exploring in-depth the meaning of discipling in vocational stewardship and exploring specific pathways to developing it suitable to a variety of skills.

The third book describes the nature of work as blessed and blessing. Daniel M. Dorlani takes a page from Brother Lawrence in *Work: Its Purpose, Dignity, and Transformation* (Phillipsburg, NJ: P & R Publishing, 2019). He explores the biblical foundations of work, particularly as restorative, linking it to God's great work of creation and re-creation. His target is particularly, first, those who "doubt the value of their labor," those who begin describing their job with the words "I just .." and, second, people who are eager for their work to be significant, to matter. The answer to both, he argues, is a set of principles that begins with the realization that "all work begins with the character of God. We are creative because God is creative. We long to fix what is broken because he wants to heal this aching world. We love to finish a task even if it requires suffering, because Jesus finished the task of redeeming at great cost. So, the character of God shapes the character of our work."



Upcoming Events

by Dr. Heather Studenberg

Sunday, March 29 | Palm Sunday

Services begin with a palm processional from the courtyard to the Nave.

- 7:30 a.m. Rite I Eucharist
- Nursery available starting at 8:30 a.m.
- 8:45 a.m. Rite II Eucharist service with choir
- 10:00 a.m. Christian Education
- 11:00 a.m. Rite II Eucharist with choir (Livestream)

Wednesday | April 1

- 7:00 a.m. Rite II Eucharist
- 5:00 p.m. Evening Prayer

Maundy Thursday | April 2

- 7:00 p.m. Holy Eucharist, Nave (Livestream)
- 9:00 p.m. The Watch prayer vigil, Thursday, April 2–Friday, April 3, Chapel

Good Friday | April 3

- 10:30 a.m. Holy Week Interactive Stations for Children
- 12:00 p.m. Worship with Downtown Churches at St. Paul's Noontime Good Friday Liturgy
- 6:00 p.m. Stations of the Cross
- 7:00 p.m. Good Friday Liturgy (Livestream)

Holy Saturday | April 4

- 10:00 a.m. Holy Saturday Liturgy, St. Andrew's Chapel

Easter Sunday | April 5

- 7:30 a.m. Rite I Eucharist
- Nursery available starting at 8:30 a.m.
- 8:45 a.m. Rite II Eucharist service with choir
No Children's Church
- 10:00 a.m. Egg hunt on the front lawn
No Christian Education
- 11:00 a.m. Rite II Eucharist with choir (Livestream)



St. Paul's
EPISCOPAL CHURCH

TREASURER'S REPORT

YEAR TO DATE THROUGH FEBRUARY 2026 (OPERATING FUND ONLY)

	ACTUAL	BUDGET	VARIANCE	PRIOR YEAR	VARIANCE
REVENUE					
Pledges	319,516	282,543	36,973	282,443	37,073
Unpledged Gifts	13,174	16,499	(3,325)	13,556	(382)
Other Income	1,922	14,417	(12,495)	7,580	(5,658)
TOTAL REVENUE	334,612	313,459	21,153	303,579	31,033
EXPENSES	183,089	189,763	6,674	150,462	(32,627)
NET CASH FLOW	151,523	123,696	27,827	153,117	(1,594)

St. Paul's EPISCOPAL CHURCH

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St. Paul's EPISCOPAL CHURCH

WORSHIP SCHEDULE

SUNDAYS

7:30 a.m. Holy Eucharist Rite I—with Gospel piano

8:30 a.m.–11:30 a.m. Nursery is available

8:45 a.m. Holy Eucharist Rite II—Ancient-Modern

- Children's Church

10:00 a.m. Christian Education—for all ages

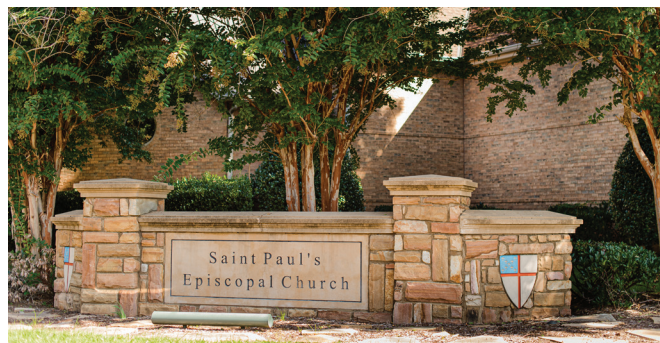
11:00 a.m. Holy Eucharist Rite II—with organ and choir

- Available via livestream each Sunday

WEDNESDAYS

7:00 a.m. Holy Eucharist in St. Andrew's Chapel

5:00 p.m. Evening Prayer in St. Andrew's Chapel



The Epistle is a publication of St. Paul's Episcopal Church and is shared with members and friends to engage and inform readers about what is happening in the life of our church community.

Communications Team

Heather Studenberg, *Parish Administrative Officer*

Joel Marshall Perry, *Communications Coordinator*

Gina Urban, *Editor*

Anna Stewart | Lynne Miller | Cleve Harrison

Christopher Kingsley | DeAnna Bartsch

Ashley Heren

Stacy Clark, *Graphic Design*

We are forming people into the Body of Christ