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## The Word of God

### PRELUDE

*Aria on "Sine Nomine"*

David Cherwien

### ENTRANCE HYMN

*For all the saints (stanzas 1-4, 7-8)*

Hymnal 287

*The people stand.*

### OPENING ACCLAMATION

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA

S 277

*The "S" indicates Service Music, and is found in the front of the blue hymnal*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

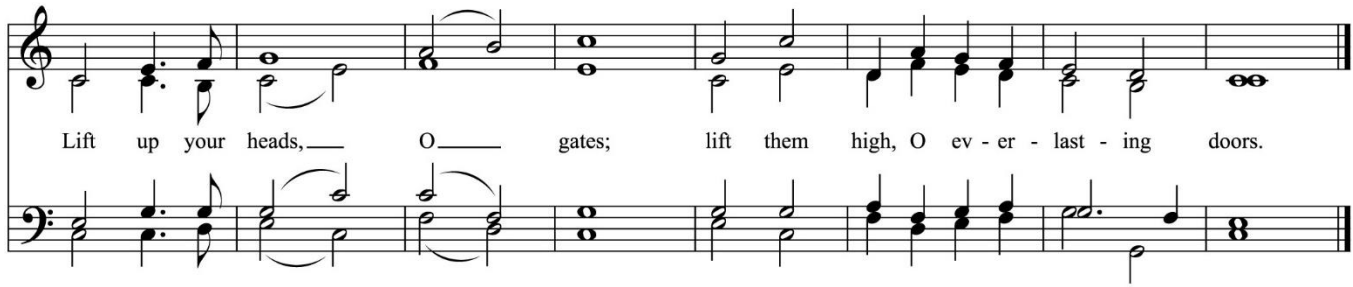
### FIRST READING

Isaiah 25: 6-9

*The people sit.*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.  
*People* Thanks be to God.



<sup>1</sup>The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

<sup>2</sup>For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the  
deep. *Refrain*

<sup>3</sup>“Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?”

<sup>4</sup>“Those who have clean hands and a pure  
heart, \*  
who have not pledged themselves to  
falsehood,  
nor sworn by what is a fraud. *Refrain*

<sup>5</sup>They shall receive a blessing from the LORD \*  
and a just reward from the God of their  
salvation.”

<sup>6</sup>Such is the generation of those who seek him, \*  
of those who seek your face, O God of  
Jacob. *Refrain*

<sup>7</sup>Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

<sup>8</sup>“Who is this King of glory?” \*  
“The LORD, strong and mighty,  
the LORD, mighty in battle.” *Refrain*

<sup>9</sup>Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

<sup>10</sup>“Who is he, this King of glory?” \*  
“The LORD of hosts,  
he is the King of glory.” *Refrain*

**SECOND READING**

Revelation 21:1-6a

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” <sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**SEQUENCE HYMN**  
*The people stand.*

*I sing a song of the saints of God*

Hymnal 293

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ.

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON**

*The people sit.*

**THE RENEWAL OF BAPTISMAL VOWS**

BCP p. 292

*The people stand.*

*Celebrant*        Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People*            I do.

*Celebrant*        Do you believe in God the Father?  
*People*            I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant*        Do you believe in Jesus Christ, the Son of God?  
*People*            I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant*        Do you believe in God the Holy Spirit?  
*People*            I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant*        Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
*People*            I will, with God's help.

*Celebrant*        Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People*            I will, with God's help.

*Celebrant*        Will you proclaim by word and example the Good News of God in Christ?  
*People*            I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **THE PRAYERS OF THE PEOPLE**

BCP p. 387

*The people kneel or stand.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church, including The Installation of the 28<sup>th</sup> Presiding Bishop and Primate of The Episcopal Church, may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin Archbishop of Canterbury, Sean our Presiding Bishop, and John our Bishop, and all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for Joe our President, Bill our Governor, and all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed, including Star, eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*Today, as we dedicate the Great Rood, the Celebrant says the following Collect which points us to the love of Jesus Christ for the whole world:*

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

## **THE PEACE**

BCP p. 360

*The people stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Holy Communion

**OFFERTORY**  
*The people sit*

*A Beautiful Land*  
Haylee Casper, soprano

Benjamin David Knoedler

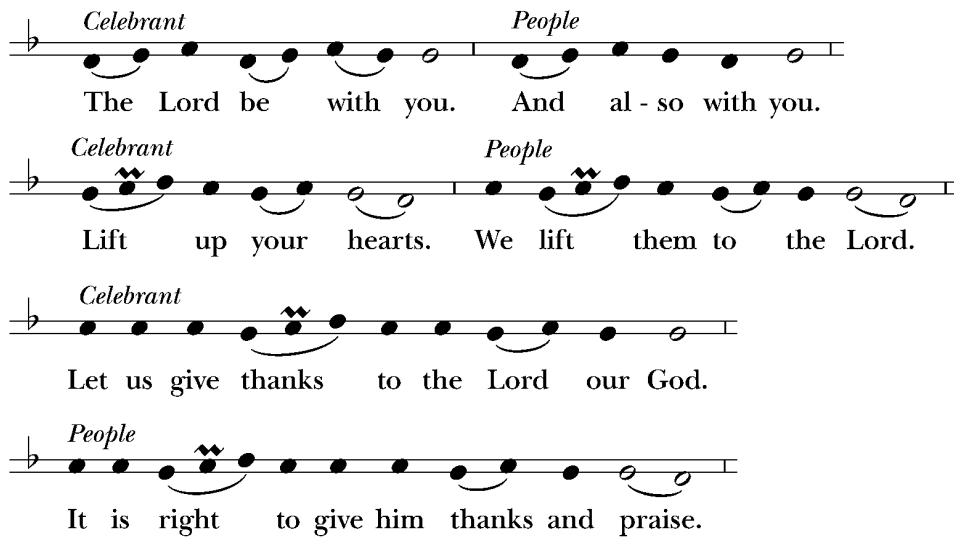
**DOXOLOGY**

Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Alleluia! Alleluia!  
Praise God the Father, praise the Son,  
And praise the Spirit, Three in One,  
Alleluia, Alleluia,  
Alleluia, Alleluia, Alleluia!

*Lasst uns erfreuen*

**THE GREAT THANKSGIVING**

BCP p. 367



The Great Thanksgiving is written in four staves of music on a single system. Each staff begins with a treble clef and a flat sign (B-flat major or D minor key signature). The first staff is for the Celebrant and People, with lyrics: "The Lord be with you. And also with you." The second staff is also for Celebrant and People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notes are simple, mostly quarter and half notes, with some fermatas and grace notes.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Here a Proper Preface is sung.]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

S 124

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;  
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

BCP p. 364

### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

*NOTE ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament regardless of age or denomination. Those who have not been baptized are welcome to receive a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. Intercessory prayer teams are available to pray with you on either side of the nave.*

**COMMUNION MUSIC**

*Pie Jesu*  
Amanda O'Connor, soprano

Gabriel Faure

*Merciful Lord Jesus grant them eternal rest.*

*In Paradisum*

Daniel Lesur

**POST-COMMUNION PRAYER**

BCP p. 366

*The people stand or kneel.*

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING****POST-COMMUNION HYMN**

*Lift high the cross*

Hymnal 473

*The people stand.*

**DISMISSAL**

BCP p. 366

*Priest* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE**

*Postlude on "Sine Nomine"*

Paul Leddington Wright

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NOTES FROM ANGELA. The communion music features two French composers: Gabriel Fauré (1845-1924) and Jean-Yves Daniel-Lesur (1908-2002). The *Pie Jesu* comes from Fauré's Requiem, and *In Paradisum* sets the chant melody from the Requiem Mass in a spiritual, other-worldly manner.

The Feast of All Saints (also known as All Hallows) on November 1 celebrates the lives of people designated as saints and martyrs by the Catholic Church. The following day the Church celebrates more broadly All Souls that have gone to their rest during the current year. Coming toward the end of the Season after Pentecost, the two feasts focus worship on the work of those who have done so much to allow the Church to live out the Great Commission and help us remember as St. Paul teaches us that we are all called to be saints of God. Our prayer is that as we celebrate their lives and ministry, we may be emboldened to grow into that calling living out our sung desire, "and I want to *be* one, too."

The Rev. Dr. Kristine Blaess, Rector  
The Rev. Michael Whitnah, Associate Rector  
The Rev. Funmi Odidi, Priest Associate  
Kelly Ramer Moody, Seminarian  
Angela Tipps, Organist and Director of Music  
Dr. Susan Kelly, Choir Director  
Lectors: Don Clayton, Ben Kropog  
Intercessor: Jim Calder  
Chalice Bearer: Carol Detmer, Richard Detmer, Paul Fischer, Cleve Harrison  
Prayer Team: Kim Baumann, Chris Brosend, Janet Arning, Betty Block  
Acolytes: Molly Bartsch, Ben Bartsch, Lucas Duchacek, Veronika Duchacek  
Ushers: David Fowler, Ruby Gaither, Alex Hollis, Ben Kropog  
Altar Guild: Martha Worley, Beverly Calder, Elizabeth Myers, Jim Calder  
Jr. Altar Guild: Macie Peek  
Technical Team: Andy Metz, Ross Kleinline  
The flowers were prepared by members of the Flower Guild.

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**--FLOWER DEDICATION--**

The flowers on the altar are given to the Glory of God by the Darrell Julian.

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**--PRAYER CONCERNS—**

**For those with cancer:** Andy, Chuck, Marsha, Pat, and Tom.

**For those in cancer remission:** Andie, Jim, Linda, and Zanie.

**For those healing from Surgery:** Hank.

**For those experiencing mental health issues.**

**For those with other needs:** Andy, Ashley, Bill, Beverly, Brandon, Clyde, Jared, Kim, Martha, Matt, Marcie, Patricia, Wilma, Zach, The Zocco Family, the people of Ukraine, and the people of the Middle East.

**For those imprisoned including:** Abu-Ali, Charlie, Corinio, Gregory, Joe, and Michael.

**For those experiencing homelessness including:** Adrienne, Andrea, Brad, Carol, Cindy, Connie, Deborah, Donna, Jacki, Jeri, Jessica, Joe, Kanasha, Kelsey, Kimberley, Kristi, Laura, Leanna, Lori, Melissa, Renada, Sharon, Tiffany, and Trista.

**For all veterans and those in military service and their families, including:** Benjamin, Brianna, Chris, Evan, Jeffrey, Kaitlin, Trevor, and Sean.



## ---CHRISTIAN EDUCATION---

**Rector's Forum** | Sunday, November 3, 9:00 a.m. | Parish Hall | *Seeking the Flourishing of the City*.

Kristine+ and guests share how we live our faith in the world. This week, in a fascinating presentation, Dr. Greg Nagel shares his work as an economist, helping us understand how our psychology, worldview, and financial policy impact human flourishing, both positively and negatively.

**Parents' Group:** Sundays, 9:00 a.m. | Wise Room

*Bad Parenting of the Bible*. Not every character we meet in the Bible is a hero and even the “heroes” have pretty significant flaws. What might we learn about parenting from these stories?

### **Catechesis of the Good Shepherd**

Level I: Preschool–Kindergarten

Level II: 1st–3rd Grade

Level III: 4th & 5th Grade

**Youth Sunday School:** Second Floor, St. Margaret's Hall

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## ---ANNOUNCEMENTS---

### **Growing Our Legacy**

Currently we have 147 households pledging \$772, 494.96. Thank you so much to those of you who have pledged to St. Paul's so we can continue creating an academy of ministers and forming people into the body of Christ! If you have not yet made your pledge, there is still time to help us get to our goal of \$1,093,947! To submit your pledge online, go to [onrealm.org/stpaulsmboro/AddPledge/generosity](http://onrealm.org/stpaulsmboro/AddPledge/generosity).

**We want your input!** | Vestry Nominations open now through Monday, November 25

The Vestry Nominating Committee invites you to submit names of individuals you believe would bring their time and talents to serve St. Paul's. You may nominate someone without contacting them first—the Nominating Committee will reach out to discuss their willingness. If you're interested in serving on the Vestry, we are happy to receive your name, too! Your participation matters! The Vestry is a reflection of our congregation, and we value your input. You can submit names by using the buttons in the eblast.

### **Angel Tree**

There are still a few Angels available for adoption! Use the sign-up genius link in the eblast to adopt your Angel and stop by the Angel Tree table to pick up your packet of information on Sunday. If you have any questions please contact Molly Bartsch at [molly.k.bartsch@gmail.com](mailto:molly.k.bartsch@gmail.com) or DeAnna Bartsch at [dsimms514@comcast.net](mailto:dsimms514@comcast.net).

**Craft Day** | Monday, November 11, 10:00 a.m. – 12:00 p.m. | Adult Christian Ed Rooms

Come to prepare items for the Craft and Bake Sale! For more information, contact Susanne Hebden at 615-519-1729.

### **Coldest Nights Needs**

St. Paul's hosts the Coldest Nights shelter for local unhoused women on the first floor of St. Margaret's Hall on evenings when the temperature falls below 32 degrees.

Coldest Nights is accepting donations of individually wrapped snacks of all varieties, fruit cups, packets of instant oatmeal, bottled water, and microwavable cups of macaroni and cheese. Other needs include chapstick, bottled water, cough drops, single ride Rover cards, \$5 McDonald's gift cards, and travel-size hand lotion, shampoo, and conditioner. Donations can be left in the church office or parish hall in the Coldest Nights basket.

If you prefer to contribute financially to Coldest Nights for Women, please make your check payable to: St. Paul's Episcopal Church and write Coldest Nights in the memo line or donate online through Realm.

For more information, you can contact Lisa Eveleigh at 919-265-4526 or lgeveleigh@gmail.com.

### **Staff Needed for Coldest Nights**

The Journey Home is currently accepting applications for part-time staff for the Coldest Nights emergency shelter program for unhoused adults. St. Paul's collaborates with First Baptist Church, Murfreesboro Cold Patrol, and Murfreesboro Rescue Mission to provide shelter when the temperature drops below freezing. The Journey Home is the lead agency, and staff are employees of The Journey Home. Scheduling is flexible. This is an excellent opportunity for people from a wide range of ages and backgrounds, from students to retirees and everyone in between. For more information or to receive an application, please contact Jim Martin at [jmartin@lovegodservepeople.org](mailto:jmartin@lovegodservepeople.org).

**Annual Craft and Bake Sale** | Sunday, November 24 after both services | Parish Hall

**Drop Off Day** | Saturday, November 23 | 9:00- 11:00 a.m. | Parish Hall

Please drop your items off on Saturday or bring them on Sunday to the Parish Hall as you arrive for the service. Then join us after the services on Sunday. All proceeds from the sale support the CONNECT Ministry and our Clergy Discretionary Funds. Please contact Alice Gibson at 615-972-4890 if you have any questions.

### **New Acolyte Training**

St. Paul's needs more acolytes! We will schedule a training soon for anyone who is interested and is: a new fifth-grader (or turning 10 by December 31, 2024); any older youth who have not served but would like to; former acolytes who would consider returning to serve; and any adult who would like to help. If you or your youth meet criteria and are interested, please contact George Carlson at [VistanTN@BLomand.net](mailto:VistanTN@BLomand.net) or 931-307-9094 (voice or text).

### **Offering**

To make an offering online with your debit/credit card, scan the QR code with your smart phone camera. A link will appear, click on it to open our website's giving page. You can select the fund you want to give to (i.e. pledge fulfillment, general offering, CONNECT, etc.) and even leave a note in the memo line if desired.



### **Text Giving**

Contributors can text GIVESTPAULS to 73256, followed by their gift amount, to give online through text. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. *ex. GIVESTPAULS \$100.*

## All Saints 2024

Dean Acuff  
Mary Allen  
Patty Collins  
Virginia (Ginny) Dansby  
Arthur Faison  
Bob Flanagan  
Sophie Gough  
James Marshall Hamby  
Guadalupe Henandez  
Bill Hodge  
Robert Hickerson  
Ralph Jackson  
Virginia (Jo) Jenkins  
Martha Elizabeth Mahood Sheffey Jeffrion  
Rosemary Kew  
Brian Kiebylik  
Barbara Knieriem  
Carolyn Lippman  
Barbara A. Mason  
Peggy Mason  
Ian Matheson  
Travis McGuire  
Renee Mercer  
Star

Freida Henry Newell  
Steve Nielson  
Sloan Moore Perry  
Mary A. Pockat  
Claudina Migliara Pryor  
Eunice E. Puzzo  
Delores Roper  
Nancy Sandvig  
Saeid Sepahvand  
Dan Dryden Scott  
Mamie Sue Scott  
Nancy Fant Smith  
Clyde Smotherman  
Asher Sullivan  
Ann Tipps  
William Tocco  
Jeff Underhill  
Geraldine (Deanie) Westbrook  
Dave Wonner  
Lawrence "Zoe" Yarrito  
Rosemarie Zocco  
Shaun Taylor  
Will Farris

Rest eternal grant to them, O Lord; and let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. Amen.