
The Word of God

PRELUDE

Two Settings on "In Babilone"

Michael Burkhardt

ENTRANCE HYMN

The people stand.

Hail, thou once-despised Jesus

Hymnal 495

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S 277

The "S" indicates Service Music, and is found in the front of the blue hymnal

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 53:4-12

The people sit.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many

righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

Reader The Word of the Lord.

People Thanks be to God.

PSALM

Psalm 91:9-16



⁹Because you have made the LORD your refuge, *
and the Most High your habitation,

¹⁰There shall no evil happen to you, *

neither shall any plague come near your dwelling. *Refrain*

¹¹For he shall give his angels charge over you, *
to keep you in all your ways.

¹²They shall bear you in their hands, *

lest you dash your foot against a stone.

¹³You shall tread upon the lion and the adder; *

you shall trample the young lion and the serpent under your feet. *Refrain*

¹⁴Because he is bound to me in love,
therefore will I deliver him; *

I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *

I am with him in trouble;

I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *

and show him my salvation. *Refrain*

SECOND READING

Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN*The people stand.**O holy city, seen of John*

Hymnal 583

GOSPEL

Mark 10:35-45

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest The Gospel of the Lord.*People* Praise to you, Lord Christ.**THE SERMON***The people sit.***THE NICENE CREED**

BCP p. 358

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 387

The people kneel or stand.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church, including Church of the Messiah, Pulaski, may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-elect, and John our Bishop, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Bill our Governor, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, including _____ eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.
Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

The people stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

OFFERTORY

The people sit.

Praise to the Lord, the Almighty

Hugo Distler

DOXOLOGY

The people stand.

Hymnal 380 vs. 3

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a Proper Preface is said.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

S 124

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

BCP p. 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

NOTE ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament regardless of age or denomination. Those who have not been baptized are welcome to receive a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. Intercessory prayer teams are available to pray with you on either side of the nave.*

COMMUNION MUSIC

On Eagle's Wings
Erin Schaefer, cantor

Michael Joncas

Please join in singing the refrain:

And He will raise you up on eagle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of His hand.

POST-COMMUNION PRAYER

BCP p. 366

The people stand or kneel.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

POST-COMMUNION HYMN

All praise to thee, for thou, o King divine

Hymnal 477

The people stand.

DISMISSAL

BCP p. 366

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Voluntary on "Engelberg"

Robert Hobby

In the long Season after Pentecost the Church explores what it is to be the agent of God in and to the world. For twenty-three to twenty-eight weeks (depending on the date of Easter), beginning on Trinity Sunday and lasting to Christ the King Sunday lessons convey the teachings of Jesus who commissioned the Church to “go into the world,” to baptize, teach, and “make disciples of all people.” Every Sunday the Commission becomes a personal call to each of us to find our role in the great work of salvation and reconciliation. The liturgical color is green symbolizing the power of spring, growth, and life flourishing and abundant.

The Rev. Dr. Kristine Blaess, Rector
The Rev. Michael Whitnah, Associate Rector
The Rev. Funmi Odidi, Priest Associate
Kelly Ramer Moody, Seminarian
Angela Tipps, Organist and Director of Music
Dr. Susan Kelly, Choir Director
Lectors: David Urban, Gina Urban
Intercessor: David Rowe
Chalice Bearer: Kim Baumann, Don Clayton, Kelly Moody, Mary Probert
Prayer Team: Janet Arning, Joyce Adkins, David Loucky, Nancy Loucky
Acolytes: Molly Bartsch, Ben Bartsch, Mason McConnell, Jax Peek
Ushers: *Scott Telford, Nick Burgess, Lance Ikard, Victoria Atamer
Altar Guild: Sue Koechlein, Patricia Melvin, Helen Bayne, Victoria Atamer, Dixie Groutt
Flower Guild: Flowers have been prepared by members of the Flower Guild.
Technical Team: Dale Tipps, Andy Metz

FLOWER DEDICATION

The flowers on the altar are given to the Glory of God and in celebration of our 25th wedding anniversary,
by Ben & Jennifer Kropog.

--PRAYER CONCERNS--

For those with cancer: Ann, Chuck, Josh, Katarina, Penny, Sue, Tom, Thomas, Valter and Victoria.

For those in cancer remission: Andie, Jim, and Zanie.

For those healing from Surgery: Cathy, Clyde, Hank, Marsha, Nick,

For those experiencing mental health issues.

For those with other needs: Ashlyn, Beverly, Brent, Candace, Cliff, Connor, Ginger, Hope, James, Keely, Libby, Martha, Marcie, Wilma, Zocco Family, the people of Ukraine, and the people of the Middle East.

For those imprisoned including: Abu-Ali, Charlie, Corinio, Gregory, Joe, and Michael.

For those experiencing homelessness including: Andrea, Carol, Cindy, Connie, Deborah, Donna, Jacki, Jeri, Jessica, Joe, Kelsey, Kimberley, Kristi, Laura, Lori, Melissa, Renada, Sharon, and Tiffany.

For all veterans and those in military service and their families, including: Benjamin, Brianna, Chris, Jeffrey, Kaitlin, Ryan, Trevor, and Sean.

---CONTINUING EDUCATION---

- **Rector's Forum:** Sundays, 9:00 a.m. | Parish Hall
Seeking the Flourishing of the City. Kristine+ and guests share how work and calling are how we live our faith in the world. Our work imitates God's work, on earth as it is in heaven.
 - **Parents' Group:** Sundays, 9:00 a.m. | Wise Room
Bad Parenting of the Bible. Not every character we meet in the Bible is a hero and even the "heroes" have pretty significant flaws. What might we learn about parenting from these stories?
 - **Catechesis of the Good Shepherd**
Leve I: Preschool–Kindergarten
Level II: 1st–3rd Grade
Level III: 4th & 5th Grace
 - **Youth Sunday School:** Second Floor, St. Margaret's Hall
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---ANNOUNCEMENTS---

Prayer for National Healing and Reconciliation | Wednesday, October 30, 6:30 p.m. | St. Andrew's Chapel
Please join us for a service of reflection and prayer that will offer space for unity and healing amidst our nation's divisions. We will come together to hear God's word and pray for peace and reconciliation, lifting our hopes to God.

Growing Our Legacy:

"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

Giving is an act of worship that expresses gratitude to God and is an opportunity to invest in God's work. The financial assistance you offer to St. Paul's allows us to provide physical, emotional, and spiritual help that benefits our entire community. As we celebrate our vision and mission to invest in the next generation of church leaders through the Pastoral Residency Program and explore the Christian faith through Alpha, we invite everyone to trust God with a monthly gift in recognition of His generosity to us. Listen for God's plan for your family as St. Paul's celebrates this season of giving.

We want your input! | Vestry Nominations open now through Monday, November 25

The Vestry Nominating Committee invites you to submit names of individuals you believe would bring their time and talents to serve St. Paul's. You may nominate someone without contacting them first—the Nominating Committee will reach out to discuss their willingness. If you're interested in serving on the Vestry, we are happy to receive your name, too! Your participation matters! The Vestry is a reflection of our congregation, and we value your input. You can submit names by using the buttons in the eblast.

Offering

To make an offering online with your debit/credit card, scan the QR code with your smart phone camera. A link will appear, click on it to open our website's giving page. You can select the fund you want to give to (i.e. pledge fulfillment, general offering, CONNECT, etc.) and even leave a note in the memo line if desired.

