

The Word of God

PRELUDE

Herr Jesu Christ, dich zu uns wend
Marjie Proctor, organist

Georg Böhm

ENTRANCE HYMN

The people stand.

O for a thousand tongues to sing

Hymnal 493

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S-280

The "S" number stands for Service Music, and is found at the front of the blue hymnal.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Deuteronomy 18:15-20

The people sit.

Moses summoned all Israel and said to them, ¹⁵“The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ ¹⁷Then the LORD replied to me: ‘They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM

Psalm 111



The — fear — of the — LORD is the be - gin - ning of wis - dom.

¹Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

²Great are the deeds of the LORD! *
they are studied by all who delight in them. *Refrain*

³His work is full of majesty and splendor, *
and his righteousness endures forever.

⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion. *Refrain*

⁵He gives food to those who fear him; *
he is ever mindful of his covenant.

⁶He has shown his people the power of his works *
in giving them the lands of the nations. *Refrain*

⁷The works of his hands are faithfulness and justice; *
all his commandments are sure.

⁸They stand fast for ever and ever, *
because they are done in truth and equity. *Refrain*

⁹He sent redemption to his people;
he commanded his covenant forever; *
holy and awesome is his Name.

¹⁰The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good
understanding; his praise endures forever. *Refrain*

SECOND READING

1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin

against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

How wondrous and great thy works, God of praise

Hymnal 533

The people stand.

GOSPEL

Mark 1:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²¹Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The people sit.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church, including The Bishop & Council, Finance & Property, and Standing Committees of the Diocese of Tennessee, may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin Archbishop of Canterbury, Michael our Presiding Bishop and John our Bishop, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Bill our Governor, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed, including _____, eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP p. 359

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

The people stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY

I believe

Mark Miller

The text of this anthem was written by a Jew hiding in Cologne, Germany, during World War II, where the text was found scratched onto a wall.

I believe in the sun, even when it's not shining.
I believe in love, even when I feel it not.
I believe in God, even when He is silent.

Kyla Mahaffey and Jessebeth Lowery, soloists
Noah Huseman, pianist

DOXOLOGY

Hymnal 380 v. 3

The people stand.

THE GREAT THANKSGIVING

BCP p. 372

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

S 129

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

NOTE ON RECEIVING COMMUNION: All baptized Christians are invited to receive the sacrament regardless of age or denomination. Those who have not been baptized are welcome to receive a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. Intercessory prayer teams are available to pray with you on either side of the nave.

COMMUNION MUSIC

Speak, O Lord
Molly Bartsch, soloist

Keith Getty

POST-COMMUNION PRAYER

The people kneel or stand.

BCP p. 366

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

POST-COMMUNION HYMN

The people stand.

Spread, O spread thou mighty word

Hymnal 530

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Grand Choeur (from Oratorio "Joshua")

George Frederick Handel

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Worship note: On the Sundays after the Epiphany, we are using Eucharistic Prayer D. This beautiful, ancient prayer is based on the Liturgy of St. Basil, which Basil the Great probably composed in the late fourth century. It is still widely used in the Orthodox Churches today.

The Rev. Dr. Kristine Blaess, Rector
The Rev. Michael Whitnah, Associate Rector
Kelly Ramer Moody, Seminarian
Angela Tipps, Organist and Director of Music
Dr. Susan Kelly, Choir Director
Lectors: Scott Peek, Charmaine Nicolau
Intercessor: Chuck Wright
Chalice Bearer: Jeff James, Joan Kleinlein, Mary Probert, David Rowe
Prayer Team: Kristi Hay, Kim Baumann, Kris McCusker, Joyce Adkins
Acolytes: Henry Handy, John Gamble, Jennifer Handy, Jax Peek
Ushers: Katrina Farrer, Andrew Farrer, Paul Long, John Carlton
Altar Guild: Ione Smith, Gina Garner
Technical Team: Dale Tipps, Daus Studenberg

--FLOWER DEDICATION--

The flowers on the altar are given to the Glory of God by the Flower Guild.

--PRAYER CONCERNS--

For those with cancer: Ann, Harriet, Howard, Jim, Jody, and Sam.

For those in cancer remission: Andie.

For those healing from Surgery: Andy and Marianne.

For those experiencing mental health issues.

For those with other needs: Bettie, James, Jeff, Jim, John, Louise, Marcie, Max, Mike, Sandy, Ty, Steve, Zanie, the people of Ukraine, and the people of the Middle East.

For those imprisoned including: Abu-Ali, Charlie, Corino, Donald, Gregory, Henry, Jessie, Joe, Michael, and Pervis.

For those experiencing homelessness including: Andrea, Carol, Cindy, Connie, Deborah, Donna, Jacki, Jeri, Jessica, Joe, Kelsey, Kimberley, Kristi, Laura, Lori, Melissa, Renada, Sharon, and Tiffany.

For all veterans and those in military service and their families, including: Benjamin, Brianna, Chris, Kaitlin, Kalani, Nathan, Patrick, Trevor, and Sean.

---CONTINUING EDUCATION---

Christian Education | for adults will resume February 4, 9:00 a.m.

Adult Christian Education will not meet today due to the Annual meeting. Children's will meet today.

Rector's Forum | February 4, 9:00 a.m. | Parish Hall

We will follow the Seven Arrows Bible Study method and will study texts from the Revised Common Lectionary.

Parents' Group | February 4, 9:00 a.m. | Wise Room

"Oh, we don't talk about *that*..." This Spring, Parents' Group will focus on the "*that's*," those topics which we earnestly avoid at family gatherings, dinner parties, and the like. The Church community could be the one place where it is safe to bring our questions, musings, and even disagreements to the table. Each week we'll open the "can o' worms" and see how our Sunday lectionary helps us think about these tricky topics.

---ANNOUNCEMENTS---

Hildegard of Bingen | Saturday, January 27 at 2:00 p.m.

Come join us for an afternoon with Lauren Whitnah, Ph.D. as she introduces us to one of the most interesting and important figures of the Middle Ages, Hildegard of Bingen. The afternoon begins with a lecture and conversation with Dr. Whitnah. Light refreshments will be provided, and all are welcome to attend! After the public lecture, Dr. Whitnah will join the Meat and Potatoes cohort for a more in-depth look at selections of Hildegard's writings.

Offering

To make an offering online with your debit/credit card, scan the QR code with your smart phone camera. A link will appear, click on it to open our website's giving page. You can select the fund you want to give to (i.e. pledge fulfillment, general offering, CONNECT, etc) and even leave a note in the memo line if desired.

