
The Word of God

PRELUDE

Prelude on "Foundation"

Michael Burkhardt

ENTRANCE HYMN

How firm a foundation

Hymnal 636

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

S 280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 1:1, 10-20

¹The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰Hear the word of the LORD,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

¹¹What to me is the multitude of your sacrifices?
says the LORD;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

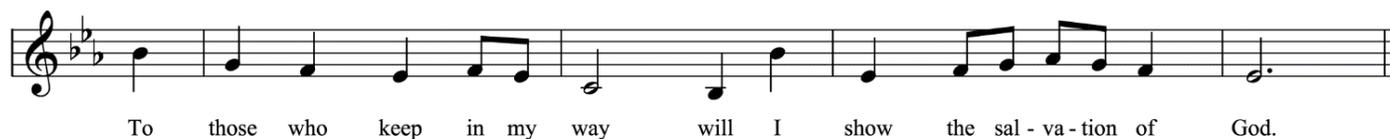
¹²When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;
¹³bringing offerings is futile;
 incense is an abomination to me.
 New moon and sabbath and calling of convocation—
 I cannot endure solemn assemblies with iniquity.
¹⁴Your new moons and your appointed festivals
 my soul hates;
 they have become a burden to me,
 I am weary of bearing them.
¹⁵When you stretch out your hands,
 I will hide my eyes from you;
 even though you make many prayers,
 I will not listen;
 your hands are full of blood.
¹⁶Wash yourselves; make yourselves clean;
 remove the evil of your doings
 from before my eyes;
 cease to do evil,
¹⁷learn to do good;
 seek justice,
 rescue the oppressed,
 defend the orphan,
 plead for the widow.

¹⁸Come now, let us argue it out,
 says the LORD:
 though your sins are like scarlet,
 they shall be like snow;
 though they are red like crimson,
 they shall become like wool.
¹⁹If you are willing and obedient,
 you shall eat the good of the land;
²⁰but if you refuse and rebel,
 you shall be devoured by the sword;
 for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People Thanks be to God.

PSALM

Psalm 50: 1-8, 23-24



¹The LORD, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to
 its setting.

²Out of Zion, perfect in its beauty, *
 God reveals himself in glory.

³Our God will come and will not keep silence; *
 before him there is a consuming flame,
 and round about him a raging storm. *Refrain*

⁴He calls the heavens and the earth from above *

to witness the judgment of his people.
⁵“Gather before me my loyal followers, *
 those who have made a covenant with me
 and sealed it with sacrifice.”
⁶Let the heavens declare the rightness of his cause; *
 for God himself is judge. *Refrain*
⁷Hear, O my people, and I will speak:
 “O Israel, I will bear witness against you; *
 for I am God, your God.

⁸I do not accuse you because of your sacrifices; *
 your offerings are always before me. *Refrain*
²³Consider this well, you who forget God, *
 lest I rend you and there be none to deliver you.
²⁴Whoever offers me the sacrifice of thanksgiving
 honors me; *
 but to those who keep in my way will I show the
 salvation of God.” *Refrain*

SECOND READING

Hebrews 11:1-3, 8-16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

O Christ, the Word Incarnate

Hymnal 632

GOSPEL

Luke 12:32-40

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus said to his disciples, ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable Collect.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY

O Rest in the Lord
Brooke Hazen, soloist

Felix Mendelssohn

THE GREAT THANKSGIVING

BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a Proper Preface is said.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory.

S 129

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S 155

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

COMMUNION MUSIC

If thou but trust in God to guide thee

Hymnal 635

POST-COMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

POST-COMMUNION HYMN *How wondrous and great thy works, God of praise!*

Hymnal 533

DISMISSAL

BCP p. 366

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Voluntary on “Lyons”

Paul Laubengayer

August 7, 2022 | 8:45 and 11:00 SERVICE

FLOWER DEDICATION

The flowers on the altar are given in the glory of God and in memory of Emma Langenhop Detmer, Baldwin Tombs, and Carl Eric Langenhop by Carol; and Richard Detmer. The flowers are also in memory of Fred Koechlein and Bernice Kennedy by Sue Kochlein, Julie Coleman, and Sheri Meeks.

Prayer Concerns for August 7, 2022

We remember those in need of healing and relief from pain including:

Those with cancer: Andy, Ann, Brandy, Bill, Eileen, Eric, Mellissa, Sandy, Sarah, Sheila, and Tim.

For those in cancer remission: Andie, Don, and Zanie.

Those healing from Surgery: Bill, Jeanmarie, and Lorrie.

Those experiencing a mental health issue.

Those with other needs: Ashlynn, Barbara, Ben, Beverly, Diane, Dillon, Gene, James, Jennifer, Joyce, Marie, Martha, Michael, Micki, Miller, Sam, and for the people of Ukraine.

Those imprisoned, including: Abu-Ali, Charles, Charlie, Chris, CJ, David, Donald, Gary, Gregory, James, Jessie, Joe, Keith, Linda, Oscar, Pervis, Quinten, Terrance, Tiffany, and Tyrone.

Those experiencing homelessness, including: Andrea, Carol, Cindy, Connie, Deborah, Donna, Jeri, Jessica, Kelsey, Kimberley, Kristi, Laura, Lori, Mandy, Melissa, Renada, Sharon, and Tiffany.

All veterans and those in military service and their families, including: Benjamin, Brady, Chris, Derrick, Elaine, Evan, Kaitlin, Nathan, Patrick, Trevor, and Zach.

8:45 Service

The Rev. Dr. Kristine Blaess, Rector
The Rev. Michael Whitnah, Associate Rector
Angela Tipps, Organist and Director of Music
Lectors: Scott Handy, Henry Handy
Intercessor: Jennifer Handy
Chalice Bearers: Jim Calder, Kris McCrusher
Acolytes: Grady Knox, Ginny Knox
Ushers: Jonathan Bartsch, Scott Telford

11:00 Service

The Rev. Dr. Kristine Blaess, Rector
The Rev. Michael Whitnah, Associate Rector
Angela Tipps, Organist and Director of Music
Lectors: Brooke Hazen, Youth
Intercessor: Jessica Dunnivant
Chalice Bearers: Joan Kleinlein, Lynn Wilson
Acolytes: George Carlson, Peter Heren
Technical Team: Dale Tipps, Preston Akers, Daus Studenberg
Ushers: Sandy Gleaves*, Tom Neff, David Fowler, Ryan Deken

--- CHRISTIAN EDUCATION ---

Christian Education at all levels will resume August 14.

Worship Wednesday, July 27
7:00 a.m. A 30 minute spoken Eucharist in the Chapel.

--- CONTINUED ENRICHMENT ---

Discipleship Groups | Weekly, various times.

Join a small group for Bible study, prayer, and fellowship. No outside reading required! Contact David Loucky (David.Loucky@mtsu.edu) to get connected.

Centering Prayer | Sundays at 4:00 p.m. via Zoom

Link can be found in the e-newsletter. Passcode: 503115.

Morning Prayers | Each weekday at 9:50 a.m.

Gather with your church family for a 15-minute scripture and prayer break. Zoom information in the Friday e-Newsletter.

Lectionary Bible Study | Wednesdays, 9:00-10:30 a.m.

Meets in the Wise Room. Meetings will be “hybrid” style (in-person and Zoom). All are invited. Contact Jerry Redditt at 615-364-8700.

Lectio Divina | Thursdays, 10:00-11:00 a.m.

Gather in St. Andrew's Chapel.