
The Word of God

PRELUDE

Partita on "Hanover"

Michael Burkhardt

ENTRANCE HYMN

O worship the King

Hymnal 388

OPENING ACCLAMATION

BCP p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit.
People There is one hope in God's call to us.
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

1 Kings 19:1-15a

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of

sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.
People Thanks be to God.

PSALM

Psalm 42, 43

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

SECOND READING

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

In Christ there is no East or West

Hymnal 529

GOSPEL

Luke 8:26-39

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

²⁶Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom

the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Holy Baptism

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

The Candidate for Holy Baptism will now be presented.

Parents and Godparents
I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Bishop asks the parents and godparents
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents
I will, with God’s help.

Bishop
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents
I will, with God’s help.

Then the Bishop asks the following questions of the candidates, parents, and godparents

<i>Question</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Answer</i>	I do.
<i>Question</i>	Do you put your whole trust in his grace and love?
<i>Answer</i>	I do.
<i>Question</i>	Do you promise to follow and obey him as your Lord?
<i>Answer</i>	I do.

When there are others to be presented, the Bishop says

Bishop The other Candidate(s) will now be presented.
Presenters We present *these persons* for Confirmation.
We present *these persons* to be received into this Communion.
Bishop Do you reaffirm your renunciation of evil?
Candidates I do.
Bishop Do you renew your commitment to Jesus Christ?
Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying
Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

Bishop Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

PRAYERS FOR THE CANDIDATES

BCP p. 305

Let us now pray for *this person* who *is* to receive the Sacrament of new birth, and for these persons who have renewed their commitment to Christ.

Leader Deliver *them*, O Lord, from the way of sin and death.
People Lord, hear our prayer.
Leader Open *their hearts* to your grace and truth.
People Lord, hear our prayer.
Leader Fill *them* with your holy and life-giving Spirit.
People Lord, hear our prayer.
Leader Keep *them* in the faith and communion of your holy Church.
People Lord, hear our prayer.
Leader Teach *them* to love others in the power of the Spirit.
People Lord, hear our prayer.
Leader Send *them* into the world in witness to your love.
People Lord, hear our prayer.
Leader Bring *them* to the fullness of your peace and glory.
People Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER

BCP p. 306

Bishop The Lord be with you.
People And also with you.
Bishop Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM

BCP p. 307

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

WELCOME THE NEWLY BAPTIZED

BCP p. 308

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

AT CONFIRMATION AND RECEPTION

BCP p. 309

The Bishop says to the congregation

Let us now pray for *these persons* who have renewed their commitment to Christ.

A period of silence follows. Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LAYING ON OF HANDS

BCP p. 309

The Bishop lays hands upon each one and says

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY

As the Deer
Liz Schenck, soloist

Martin Nystrom

THE GREAT THANKSGIVING

BCP p. 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a Proper Preface is said.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S 155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION MUSIC

As longs the deer for cooling streams

Hymnal 658

POST-COMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

POST-COMMUNION HYMN

O for a thousand tongues to sing

Hymnal 493

DISMISSAL

BCP p. 366

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Toccata on "Hanover"

Michael Burkhardt

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WELCOME

Today, we welcome Bishop Bauerschmidt to St. Paul's for his annual visitation. We will have Baptism and Confirmation at the 11:00 am service, with a reception in the Parish Hall at 10:00 am. Please join us!

FLOWER DEDICATION

The flowers on the altar are given to the Glory of God and in celebration of our 68th anniversary by Nancy and George Williams, as well as the confirmation of my sister, Rhonda Lee Pendergast by Darrell Julian.

Prayer Concerns for June 19, 2022

We remember those in need of healing and relief from pain including:

Those with cancer: Ann, Brandy, Bill, Cheyenne, Drew, Eric, Mary Catherine, Mellissa, Mike, Sandy, Sarah, and Sheila.

For those in cancer remission: Andie, Don, and Zanie.

Those healing from Surgery: Charles, Emeline, Lynn and Lorrie.

Those experiencing a mental health issue.

Those with other needs: Alecia, Amanda, Ann, Ashlynn, Ben, Beth, Braden and family, Claire, Cleve, Chris, Diane, Dillon, Gene, James, Jennifer, the Jordan Family, Joyce, John, Maliss and their unborn child, Lindsay, Marie, Martha, Miller, Mohammed, Owen, Rose, The Robert's Family, Sam, Shirley, Zoie, and for the people of Ukraine.

Those imprisoned, including: Abu-Ali, Charles, Charlie, Chris, CJ, David, Donald, Gary, Gregory, James, Jessie, Joe, Keith, Linda, Michael, Oscar, Pervis, Quinten, Terrance, Tiffany, and Tyrone.

Those experiencing homelessness, including: Andrea, Carol, Cindy, Connie, Deborah, Donna, Jeri, Jessica, Kelsey, Kimberley, Kristi, Laura, Lori, Mandy, Melissa, Renada, Sharon, and Tiffany.

All veterans and those in military service and their families, including: Benjamin, Brady, Chris, Derrick, Elaine, Evan, Kaitlin, Nathan, Patrick, Trevor, and Zach.

8:45 service

The Rt. Rev. John Bauerschmidt, Bishop
The Rev. Dr. Kristine Blaess, Rector
The Rev. Michael Whitnah, Associate Rector,
Angela Tipps, Organist and Director of Music
Lectors: Cam Timmons, Alice Gibson
Intercessor: Cathy Sniderman
Chalice Bearers: Joyce Adkins, Kris McCusker, Jennifer Groth
Acolytes: Will Severn, Andrew Farrer
Ushers: Don Clayton Jim Calder

11:00 Service

The Rt. Rev. John Bauerschmidt, Bishop
The Rev. Dr. Kristine Blaess, Rector
The Rev. Michael Whitnah, Associate Rector
Angela Tipps, Organist and Director of Music
Lectors: Jessica Dunnivant, Steve Luboniecki
Intercessor: Jenny Fayter
Chalice Bearers: George Carlson, Carol Detmer Richard Detmer, Marta Van Hoose
Acolytes: John Dickey, Isaac Dickey
Technical Team: Preston Ackers, Jeanne Potter
Ushers: John Baumann*, Debbie Harris, Katrina Farrer, Andrew Farrer
